

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 1 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

NOV 1 1979

Map filed.....

The applicant..... United States of America - Forest Service

111 N. Virginia, Rm. 601....., of Reno.....
Street and No. or P.O. Box No. City or Town

Nevada 89501....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Winters Spring.....
Name of stream, lake or other source.

2. The amount of water applied for is..... .150..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... domestic - recreation.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks")..... Slide Mountain Ski Area

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29,
T.17 N., R.19 E., M.D.B. and M. bearing North 89° 35' West at 2,150 feet from
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the Northwest corner of said Section 29, GLO Survey 1935.
it should be stated.

6. Place of use..... SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, T.17 N., R.19 E., M.D.B. and M. being
Describe by legal subdivision, if on unsurveyed land it should be so stated.
the Slide Mountain Ski Lodge water system.

7. Use will begin about..... December 1..... and end about..... April 30....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... headbox

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....
10. Estimated time required to construct works..... constructed in 1950
11. Estimated time required to complete the application to beneficial use..... application to beneficial use - 1950
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Serves 40,000 people per season. The development is under Forest Service

permit to Washoe County who in turn leases it to Slide Mountain

Corporation

United States of America - Forest Service

Applicant..... Frank J. Ferrarelli, Forest Supervisor

By /s/ F. J. Ferrarelli
111 N. Virginia, Rm. 601
Reno, Nevada 89501

Compared..... lp/jk

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the granting thereof would adversely affect existing rights and prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 22nd day of October,
A.D. 192004

[Signature]
State Engineer